

Sponsor(s) : County Council  
 Adopted : March 5, 2024  
 Committee Referral : N/A  
 Committee Consideration Date : N/A  
 Committee Recommendation : N/A

**RESOLUTION NO. 24-R-15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR COLLETON COUNTY**

**[A Resolution to Declare Surplus Various Vehicles and Equipment and to Authorize Their Sale in Accordance with County Policy.]**

**WHEREAS:**

1. The Fire Rescue and Fleet Management departments have evaluated various vehicles and equipment, and deemed them to be no longer suitable for County operations; and
2. The Library has evaluated various computer equipment, and deemed it to be no longer suitable for County operations; and
3. It is recommended that Council declare said vehicles and equipment surplus and authorize their sale or trade on upgraded equipment or contractual arrangements related to the equipment.

**NOW, THEREFORE, BE IT RESOLVED BY THE COLLETON COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. The following vehicles and equipment, submitted by the Fire-Rescue and Fleet Management departments, are hereby declared surplus to the needs of the County.

| <b>Description</b>                        | <b>Serial Number</b> |
|---|----------------------|
| 1995 Ford S341 Van                        | 1FDJS34F2SHA77399    |
| Cummins-Onan 80KW Generator DSFAE-6174052 | A080147412           |
| Cummins-Onan 80KW Generator DSFAE-6174052 | A080147411           |
| Cummins-Onan 50KW Generator 50DGCA        | C940538246           |

2. The following technology equipment, submitted by the Library, is hereby declared surplus to the needs of the County.

|                           |                   |
|---------------------------|-------------------|
| 32 Dell Desktop Computers | 1 Wireless Router |
| 3 Monitors                | 1 Battery Backup  |
| 2 Printers                | 1 Projector       |

3. Said vehicles and equipment shall be placed for sale or for trade on upgraded equipment or contractual arrangements related to the equipment.
4. The proceeds from the sale of the above vehicles and equipment are to go into the Fire-Rescue Fund – Fund 156 and the Capital Fund – Fund 115.

ATTEST:

Kaela Brinson  
Kaela Brinson, Council Clerk

SIGNED:

Phillip M. Taylor, Sr.  
Phillip M. Taylor, Sr., Vice Chairman

COUNCIL VOTE: **UNANIMOUS**  
OPPOSED: