

Sponsor(s) : County Council
 Adopted : May 6, 2025
 Committee Referral : N/A
 Committee Consideration Date : N/A
 Committee Recommendation : N/A

RESOLUTION NO. 25-R-27

COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR COLLETON COUNTY

[A Resolution to Declare Surplus Equipment and to Authorize the Sale or Donate in Accordance with County Policy.]

WHEREAS:

1. The Solid Waste department has evaluated equipment, and deemed it to be no longer suitable for County operations; and
2. The Colleton County Fire-Rescue department has evaluated equipment, and deemed it to be no longer suitable for County operations due to their condition and age; and
3. It is recommended that Council declare said equipment surplus and authorize their sale or trade on upgraded equipment or contractual arrangements related to the equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE COLLETON COUNTY COUNCIL DULY ASSEMBLED THAT:

1. The following equipment, submitted by the Solid Waste department, is hereby declared surplus to the needs of the County.

Description	Serial Number
2008 Summit Walking Floor Trailer-Fleet Unit 7103	1S8AL482280011906
Manac Walking Floor Trailer-Fleet Unit 7300	2M5321137726085708
2002 Fabrex Walking Floor Trailer-Fleet Unit 7301	2A9SWF8B2YT053131
2014 Summit Walking Floor Trailer-Fleet Unit 7310	1S8AL4826E0012584

2. The following equipment, submitted by the Colleton County Fire-Rescue department, is hereby declared surplus to the needs of the County.

Description	Serial Number
2007 International-Wheeled Coach Fleet #3412/106	1HTMNAALX7H454031
2010 International-Wheeled Coach Fleet #3416/90	1HTMNAAL9AH272425

- a) A former Colleton County Firefighter-Paramedic who is now teaching at Lawson State Community College in Birmingham, AL has expressed interest in obtaining an old ambulance to be used to educate EMT/Paramedic students at the College and the College

has a grant to transport the ambulance to Alabama for the school's use; and has requested Fleet# 3416/2010 International-Wheeled Coach.

- b) An equally aged Stryker Stretcher that has been removed from services will be included with each ambulance.
- 3. Said equipment shall be placed for sale or for trade on upgraded equipment or contractual arrangements related to the equipment.

ATTEST:



Danielle Murdaugh, Council Clerk

SIGNED:



Scott Biering, Chairman

COUNCIL VOTE: **UNANIMOUS**
OPPOSED: