

Sponsor(s) : County Council  
Adopted : October 6, 2025  
Committee Referral : N/A  
Committee Consideration Date : N/A  
Committee Recommendation : N/A

## **RESOLUTION NO. 25-R-64**

### **COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR COLLETON COUNTY**

**[A Resolution to Approve the County's Sponsoring and Providing the Local Match for a PARD Grant for Multiple Recreation Improvements throughout the County.]**

#### **WHEREAS:**

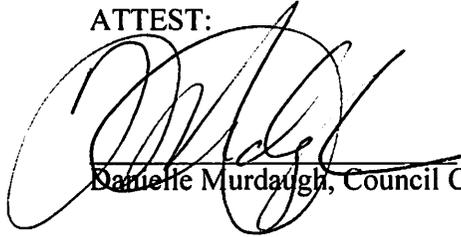
1. At the September 29, 2025 Colleton County Legislative Delegation Meeting, the following recreation improvements throughout the County were approved for a \$112,647.00 PARD Grant:
  - a. Ruffin Community Center – \$36,500.00 for Replacement of Porch and Kitchen Floor Replacement;
  - b. Leroy Womble, Jr Park – \$67,528.00 for Playground Equipment and Outdoor Facilities;
  - c. A2i Complex(Aspire2Inspire) – \$8,619.00 Ruffin High School Ball Field Revitalization-Pavilion;
2. PARD Grants are reimbursement grants that require a twenty (20) percent local match; and
3. Colleton County must complete the grant paperwork, provide funds for improvements, submit required documents for reimbursement, and provide the \$22,259.40 required grant match; and
4. The County has a Joint-Use Agreement or a Memorandum of Understanding on the properties for all of the improvements; and

#### **NOW THEREFORE BE IT RESOLVED BY THE COLLETON COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. Colleton County hereby agrees to sponsor a PARD Grant in the amount of \$112,647.00 for multiple recreation improvements throughout the County, with such sponsorship including completing the grant application paperwork, provide funds for improvements, submitting required documentation for reimbursement, and providing the \$22,259.40 required for the local match funded from Fund 100-County General Fund; all is contingent on Grant approval through PARD.

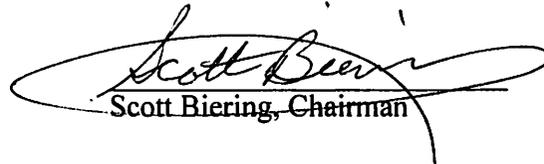
2. The County Administrator is hereby authorized to execute all grant paperwork required for the PARD Grant application.

ATTEST:



Danielle Murdaugh, Council Clerk

SIGNED:



Scott Biering, Chairman

COUNCIL VOTE: **UNANIMOUS**  
OPPOSED: