COLLETON COUNTY
SOUTH CAROLINA

Colleton County Council Public Hearing
Date: June 22, 2026
Time: 5:30 p.m.

Pursuant to the Freedom of Information Act, the news media was notified, and notice was posted 24 hours prior to the meeting.

Call to Order: Chairman Biering called the meeting to order at 5:30 p.m.

Roll Call: Chairman Scott Biering, Vice-Chairman Bubba Trippe, Councilman Steve Murdaugh, Councilman Johnny Frank and Councilman Phillip Taylor were present at roll call, and Chairman Biering declared a quorum present.

Approval of Agenda: Chairman Biering requested a motion to approve the agenda. Vice-Chairman Trippe made a motion to approve the agenda, seconded by Councilman Murdaugh. The motion carried unanimously.

Public Hearing: Chairman Biering requested a motion to open the Public Hearing to hear comments on the Budget Ordinance to Raise Revenue and Adopt a Budget for Operations and Debt Service for the County of Colleton, South Carolina for the Fiscal Year July 1, 2026 through June 30, 2027; Authorizing Certain Carryover Funding from the Prior Budget; and Other Matters Relating Thereto. Vice-Chairman Trippe made a motion to open the Public Hearing, seconded by Councilman Frank. The motion carried unanimously.

Frank Santorella: Mr. Frank Santorella addressed Council and inquired whether the County intends to invest any of the funds received from the recent General Obligation Bond issuance. Mr. Santorella also commended County Council and County Administration for their fiscal restraint and for not spending all of the bond proceeds at one time.

There being no further public comments, Chairman Biering requested a motion to close the Public Hearing. Councilman Frank made a motion to close the Public Hearing, seconded by Councilman Murdaugh. The motion carried unanimously.

Adjournment: Chairman Biering requested a motion to adjourn. Councilman Frank made a - motion to adjourn, seconded by Councilman Murdaugh. The motion carried unanimously. The meeting was adjourned at 5:34 p.m.

COLLETON COUNTY COUNCIL

By: Scott Biering, Chairman

ATTEST:

Martha B. Thompson, Clerk to Council

Approved: 7/6/24